

CURRICULUM VITAE

Michael Eric ROSEN

- Personal** Born, 11 May 1952. British citizen
- Present Post** Professor of Government, Harvard University (since 2006)
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.. (work)** Center for Government and International Studies
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- University
Education** Balliol College, Oxford, 1970-74
J.W. Goethe-Universität, Frankfurt, 1974-76
Balliol College, Oxford, 1976-80
- Degrees** B.A., Philosophy, Politics and Economics, First Class Honours,
1974
D.Phil., University of Oxford, 1980.
Thesis: *The Rationality of Hegel's Dialectic and its Criticism*
- Awards** Open Scholarship, Balliol College, 1970-74
Hanseatic Scholarship, Stiftung FVS, Hamburg, 1973-75
Doctoral Research Fellowship, Fritz Thyssen Stiftung, 1975-77
- Previous Posts** Lecturer in Politics, Magdalen College, Oxford (Oct. 1980-
April 1981)
Assistant Professor, Department of Philosophy, Harvard
University, (July 1981-June 1982)
Special Fellow in Politics, Merton College, Oxford, (Sept.
1982-Dec. 1985)
Lecturer in Philosophy, University College London, (Jan. 1986-
Sept. 1990)
Fellow and Tutor in Philosophy, Lincoln College, Oxford, (Oct.
1990-July 2006)
- Honours** President, *Philosophical Society*, Oxford, 1999-2000
Anderson Fellow, University of Texas, March 2001
Mind Association Research Fellow, Summer 2003
Professeur Invité, University of Paris I (Sorbonne), April 2006
Benedict Lecturer, Boston University, October 2007
Honorary Professor of Philosophy, Humboldt University,
Berlin, November 2007 –
Isaiah Berlin Visiting Professor, University of Oxford, Spring
Term, 2010

Publications

(1) Books

- The Oxford Handbook of Continental Philosophy*, ed. (with B. Leiter), (Oxford: Oxford U.P., 2007)
- Political Thought: an Oxford Reader*, ed. (with J. Wolff), (Oxford: Oxford U.P., 1999)
- On Voluntary Servitude: False Consciousness and the Theory of Ideology* (Cambridge: Polity Press and Cambridge, Ma.: Harvard University Press, 1996)
- The Need for Interpretation: Contemporary Conceptions of the Philosopher's Task*, ed. (with Sollace Mitchell) [and contributor], (London: Athlone Press, 1983)
- Hegel's Dialectic and its Criticism* (Cambridge: Cambridge University Press, 1982)

(2) Translation

- Immanuel Kant, *Opus Postumum* (Cambridge: Cambridge University Press, 1993) [with Eckart Förster]

(3) Articles

- “Fortschritt” in H.J. Sandkühler (ed.), *Enzyklopädie Philosophie* (Hamburg: Felix Meiner, 2010)
- “The History of Philosophy as Philosophy”, in M. Rosen and B. Leiter (eds.), *The Oxford Handbook of Continental Philosophy* (Oxford: Oxford University Press, 2007)
- “Alan Montefiore”, in S. Brown (ed.), *Dictionary of 20th Century British Philosophers* (Bristol: Thoemmes Continuum, 2005)
- “Die Geschichte”, in H. Sandkühler et al., *Handbuch Deutscher Idealismus* (Stuttgart: J. B. Metzler, 2005) pp. 218-39
- “Benjamin, Adorno and the Decline of the *Aura*”, in F. Rush (ed.), *The Cambridge Companion to Critical Theory* (Cambridge: Cambridge University Press, 2004)
- “Liberté, esprit et histoire”, in *Archive de Philosophie*, 2003
- “Liberalism, Desert and Responsibility”, *Philosophical Books* 44 (2003), pp. 118-124
- “The Role of Rules”, *International Journal of Philosophical Studies*, 9 (2001), pp. 369-84
- “Liberalism, Republicanism and the Public Philosophy of American Democracy”, in R. Bubner and W. Mesch (eds.), *Die Weltgeschichte – das Weltgericht? Stuttgarter Hegel-Kongress 1999* (Stuttgart: Klett-Cotta, 2001), pp. 261-79

- “The Marxist Critique of Morality and the Theory of Ideology”, in E. Harcourt (ed.), *Morality, Reflection and Ideology* (Oxford: Oxford U.P., 2000), pp. 21-43
- “On *Voluntary Servitude* and the Theory of Ideology”, *Constellations*, 7 (2000), pp. 393-407
- “From Kant to Fichte: a Reply to Franks”, in R. Stern (ed.), *Transcendental Arguments: Problems and Prospects* (Oxford: Oxford U.P., 2000), pp. 147-53
- “Continental Philosophy from Hegel”, in A. Grayling (ed.), *Philosophy: A Guide Through the Subject II* (Oxford: Oxford U.P., 1998), pp. 663-704
- “Karl Marx”, in E. Craig (ed.), *The Encyclopedia of Philosophy* (London: Routledge, 1998) 12, 000 words
- “The Problem of Ideology”, *Proceedings of the Aristotelian Society*, Supplementary Volume, 1995/96, pp. 209-28
- “Modernism and the Two Traditions in Philosophy”, in D. Bell and W. Vossenkuhl (eds.), *Science and Subjectivity* (Berlin: Akademie Verlag, 1992), pp. 258-281
- “The Poison of Enthusiasm”, *Taula: Quaderni de Pensament* 16 (1991), pp. 7-28
- “Must We Return to Moral Realism?”, *Inquiry* 34 (1991), pp. 183-94
- “Dialectic”, *The Sunday Correspondent*, 19 November 1989, p. 22
- “Une autre argumentation en faveur du principe de différence”, *Critique* 505-506 (1989), pp. 498-505
- “Kant's Anti-Determinism”, *Proceedings of the Aristotelian Society* 89 (1988/89), pp. 125-41
- “From *Vorstellung* to Thought: Is a ‘Non-Metaphysical’ View of Hegel possible?” in D. Henrich and R.-P. Horstmann (eds.) *Stuttgarter Hegelkongress 1987: Metaphysik nach Kant?* (Stuttgart: Klett-Cotta, 1988) pp. 248-62
- “Hegel”, in J. Wintle (ed.), *Makers of Nineteenth-Century Culture* (London: Routledge and Kegan Paul, 1983), pp. 62-65
- “Critical Theory: Between Philosophy and Ideology”, in *The Need for Interpretation*, pp. 90-117

(4) Interview

- “The Ideality of History and the History of Ideology: an Interview with Michael Rosen”, *Imprints* (2), 1998, pp. 196-207

(5) Review Articles (over 2000 words)

- “Sensible, but is it just?” (review of G.A. Cohen, *Rescuing Justice and Equality*) *T.L.S.*, 21 August 2009, pp. 29-30

- “Down in the Caves” (review of Allen W. Wood, *Kantian Ethics*) *T.L.S.*, 17 October 2008, pp. 8-9
- “Being German” (review of S. Müller-Doohm, *Adorno: a Biography*; L. Jäger, *Adorno: a Political Biography*; D. Claussen, *Theodor W. Adorno: ein letztes Genie*; H. Lonitz et al., *Adorno: eine Bildmonographie*), *T.L.S.*, 30 September 2005, pp. 5-6
- “Escape from ego central” (review of F. Beiser, *German Idealism*), *T.L.S.*, 24 January 2003, pp. 10-11
- “Utopia in Frankfurt” (review of J. Habermas, *The Inclusion of the Other*, J. Habermas, *A Berlin Republic*), *T.L.S.*, 8 October 1999, p. 3 (French version: “Jürgen Habermas ou l’antifascisme vigilant,” *Le Monde des Débats*, January 2000, pp. 30-31)
- “Against the unencumbered self” (review of M. Sandel, *Democracy’s Discontent*), *T.L.S.*, 18 October 1996, p. 14
- “I ask you to convey my thoughts” (review of G. Scholem and T.W. Adorno (eds.) *The Correspondence of Walter Benjamin, 1910-1940*, Theodor W. Adorno and Walter Benjamin, *Briefwechsel, 1928-1940*), *T.L.S.*, July 28, 1995, pp. 22-23
- “Heidegger in Question” (review of H. Ott, *Heidegger: a Political Life*, R. Wolin, *The Heidegger Controversy*, H.W. Petzet, *Encounters and Dialogues with Martin Heidegger*, H. Sluga, *Heidegger’s Crisis*, S. Rosen, *The Question of Being*, H. Dreyfus and M. Hall, *Heidegger: a Critical Reader*, J. Sallis, *Reading Heidegger*), *T.L.S.*, June 24, 1994, pp. 4-6
- “The First Romantic?” (review of I. Berlin, *The Magus of the North*), *T.L.S.*, 8 October 1993, pp. 3-4
- “Charles Taylor, *Collected Papers*”, *Journal of Philosophy*, May 1989 (86, v), pp. 270-76
- “Liberal Disagreements” (review of N. Rosenblum, *Another Liberalism*, D. Lloyd Thomas, *In Defence of Liberalism*, B. Barber, *The Conquest of Politics*, R. Grant, *John Locke’s Liberalism*, A. Rapaczynski, *Nature and Politics*), *T.L.S.*, 23 September 1988, pp. 1044-45
- “Within and Against Metaphysics” (review of R. Bubner, *Essays on Hermeneutics and Critical Theory*, J. Roberts, *German Philosophy: an Introduction*, R. Solomon, *Continental Philosophy since 1750*), *T.L.S.*, 27 May 1988, pp. 590-91
- “Scepticism at Large” (review of T. Rockmore, *Hegel’s Circular Epistemology*, J. Llewelyn, *Beyond Metaphysics?*, J. Llewelyn, *Derrida on the Threshold of Sense*, I. Harvey, *Derrida and the Economy of Différance*, J. Derrida, *Parages*), *T.L.S.*, 5 December 1986, pp. 1383-1384
- “Classical Sociologists and the Law”, *Oxford Journal of Legal Studies* (5, i), Spring 1985, pp. 61-73

“Walter Benjamin, *Das Passagen-Werk*; T.Eagleton, *Walter Benjamin*; R.Wolin, *Walter Benjamin: an Aesthetic of Redemption*”, *T.L.S.*, 4 February 1983, pp. 109-110

(6) Reviews

“R. Geuss, *Morality, Culture and History*”, *Mind* 109 (2000), pp. 911-12

“J. Cottingham, *Philosophy and the Good Life*”, *T.L.S.*, 9 April 1999, p. 32

“J. Dunn and I. Harris (eds.), *Great Political Thinkers*, *T.L.S.*, 1 January 1999, p. 24

“J. Richardson, *Nietzsche’s System*”, *T.L.S.*, 8 August 1997, p. 30

“F. Beiser, *Enlightenment, Revolution and Romanticism*”, *T.L.S.*, 1 Oct 1993, p. 22

“S. Macedo, *Liberal Virtues*”, *T.L.S.*, 24 January 1992, p. 27

“D. Meyerson, *False Consciousness*, J.B. Thompson, *Ideology and Modern Culture*,” *T.L.S.*, 6 September 1991, p. 26

“F. Jameson, *Late Marxism: Adorno or the Persistence of the Dialectic*”, *T.L.S.*, 24 May 1991, p.29

“M. Gilbert, *On Social Facts*”, *Mind*, April 1990 (99), pp. 308-10

“S. Houlgate, *Hegel, Nietzsche and the Criticism of Metaphysics*”, *T.L.S.*, 7 August 1987, p. 741

“J. Thompson, *Studies in the Theory of Ideology*”, *Theory and Society* (16, v), September 1987, pp. 774-76

“J. Richardson, *Existential Epistemology: a Heideggerian Critique of the Cartesian Project*”, *T.L.S.*, 15 May 1987, p. 528

“H.-G. Gadamer, *Philosophical Apprenticeships*”, *T.L.S.*, 16 May 1986, p. 680

“R. Solomon, *In the Spirit of Hegel*”, *Philosophical Review*, January 1986 (95), pp. 115-17

“A. de Jasay, *The State*; B. Jordan, *The State: Authority and Autonomy*”, *T.L.S.*, 26 July 1985, p.788

“M. Jay, *Adorno*”, *Music and Letters*, April 1985 (66, ii), pp. 161-62

“R. Brown, *The Nature of Social Laws: Machiavelli to Mill*”, *History of Political Thought*, Spring 1985, pp. 64-67

“M. Hamburger, *A Proliferation of Prophets*”, *Poetry Nation Review* (42), 1984, pp. 63-64

“D. Christensen (ed.), *Contemporary German Philosophy*”, *T.L.S.*, 4 May 1984, p. 602

- “J. Habermas (ed.), *Observations on ‘The Spiritual Situation of the Age’*”, *T.L.S.*, 6 October 1984, p. 1193
- “P. Sloterdijk, *Kritik der zynischen Vernunft*”, *T.L.S.*, 7 October 1983, p. 1157
- “G. Guenther, *Idee und Grundriss einer nicht-Aristotelischen Logik*”, (with A.J. Dodd), *Bulletin of the Hegel Society of Great Britain*, July 1983, pp. 39-42
- “H.-G. Gadamer, *Reason in the Age of Science*”, *T.L.S.*, 19 November 1982, p. 1282
- “R. Geuss, *The Idea of a Critical Theory*”, *T.L.S.*, 6 August 1982, p. 864
- “*Philosophical Subjects: Essays Presented to P.F. Strawson*”, *Bulletin of the Hegel Society of Great Britain*, July 1981, pp. 50-52
- “R. Bubner, *Zur Sache der Dialektik*”, *Bulletin of the Hegel Society of Great Britain*, December 1980, pp. 49-53
- “J. Habermas, *Communication and the Evolution of Society*”, *T.L.S.*, 28 November 1980, p.1410
- “K.-O. Apel, *Towards a Transformation of Philosophy*”, *T.L.S.*, 20 June 1980, p. 697
- “S. Buck-Morss, *The Origin of Negative Dialectics*”, *T.L.S.*, 25 August 1978, p. 95

(7) Unpublished Papers and Talks (Selected)

- “Jerry Cohen: An Appreciation”, Columbia University, September 2010
- “History and Freedom in German Idealism”, *The Isaiah Berlin Lectures in the History of Ideas*, Oxford Jan.- Feb. 2010
- “Replies to Jeremy Waldron”, responses to Jeremy Waldron, “Dignity and Rank”, *The Tanner Lectures*, Berkeley, April 2009
- “The *Darstellungsproblem*”, Conference of the Society for European Philosophy, Dublin, August 2008
- “‘The Shibboleth of All Empty-Headed Moralists’: the Place of Dignity in Ethics and Political Theory”, *The Benedict Lectures*, Boston University, October 2007
- “Freedom in German Idealism”, delivered as “*Der idealistische Freiheitsbegriff*”, Humboldt University, Berlin, May 2007
- “Towards a Reasonable Egalitarianism”, Political Philosophy and Philosophy of Law Seminar, Oxford University, October 2004
- “Against Rationalism”, Moral Philosophy Seminar, Oxford University, May 2004
- “Rawls and the Market”, Rawls Conference, Lisbon, November 2003

“Nietzsche on Truth: Between Positivism and Postmodernism”, Sheffield University, November 2002

“The *Preface* to Hegel’s *Phenomenology of Spirit*”, *Intensivseminar deutscher Idealismus*, Bremen, July 2000

“Organism, Growth and History”, Munich University, December 1999

“The *Second Analogy*: No *non sequitur* – But does Kant prove too much?”, L.S.E., November 1996

“The History of Philosophy: the Problems of Philosophy”, *Philosophical Society*, Oxford, June 1992

“Man as a Progressive Being: the Liberal View of Progress and its Downfall”, *Ringvorlesung*, University of Tübingen, December 1989

“The German Triangle: from Kant to Marx and Back Again”, U.C.L. Lunch-time Lecture, May 1987

“The Absence of ‘Engagement’”, Anglo-French Philosophy Conference, *Maison Française*, Oxford, December 1984

“How Self-Less is the Liberal Subject?”, Essex University, June 1983

(8) Research in Progress

A revised and expanded version of my lectures on dignity (see (7) above) will appear as a book from Harvard University Press in Spring 2012. In addition, I am engaged in a project on History and Freedom in German Idealism based on the Isaiah Berlin Lectures delivered at Oxford in Spring 2010.