

## Mark C. Elliott

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## Curriculum vitae

### ◆ Education

Ph.D., History, University of California, Berkeley, 1993  
Senior Advanced Research Student, People's University of China, Beijing, 1990  
Research Student, Institute for the Study of the Languages and Cultures of Asia and Africa,  
Tokyo University of Foreign Studies, Tokyo, 1987-1990  
M.A., East Asian Studies, Yale University, New Haven, 1984  
General Research Student, Liaoning University, Shenyang, 1982-1983  
Inter-University Program in Chinese Language Studies, Taipei, 1981-1982  
B.A., History, *summa cum laude*, Yale University, New Haven, 1981

### ◆ Professional experience

2013-	Director, Fairbank Center for Chinese Studies
2010-2011	Acting Director, Fairbank Center for Chinese Studies
2010-2011	Acting Chair, Harvard China Fund
2004-	Mark Schwartz Professor of Chinese and Inner Asian History, Department of East Asian Languages and Civilizations, Harvard University (joint appointment in Department of History in 2013)
2003-2004	Professor, Department of East Asian Languages and Civilizations, Harvard University
2002-2003	Associate Professor, Department of History, University of Michigan, Ann Arbor
2000-2001	Visiting Associate Professor, Department of East Asian Languages and Civilizations, Harvard University
1999-2003	Associate Professor, Department of History, University of California, Santa Barbara
1993-99	Assistant Professor, Department of History, University of California, Santa Barbara

### ◆ Publications

#### Books

*Emperor Qianlong: Son of Heaven, Man of the World*. Library of World Biography series. Longman/Pearson, 2009. Korean translation, October 2011. Chinese translation, May 2014.

*New Qing Imperial History: The Making of Inner Asian Empire at Qing Chengde*. With James Millward, Ruth Dunnell, and Philippe Foret. London and New York: RoutledgeCurzon, 2004.

*The Manchu Way: The Eight Banners and Ethnic Identity in Late Imperial China*. Stanford: Stanford University Press, 2001. Paperback edition, 2003. Korean translation, 2009.

*The Bordered Red Banner Archives in the Toyo Bunko I: Introduction and Catalogue*, with Kanda Nobuo, et al. Tokyo: Toyo Bunko, 2001.

Major articles and book chapters

“The Case of the Missing Indigene: Debate over a “Second-Generation” Ethnic Policy.” *The China Journal* 73 (January 2015). (forthcoming)

“Frontier Stories: Periphery as Center in Qing History.” *Frontiers of History in China* 9.4 (October 2014). (forthcoming)

“Chuantong Zhongguo shi yige diguo ma” 「传统中国是一个帝国吗」 (Was traditional China an empire?). *Dushu* 《读书》 2014.1

“Ershiyishiji ruhe shuxie Zhongguo lishi: ‘Xin Qingshi’ yanjiu de yingxiang yu huiying” 「21 世纪如何书写中国历史：“新清史” 研究的影响与回应」 (Writing Chinese history in the 21<sup>st</sup> c.: the influence and response to the “New Qing History”), with Ding Yizhuang 定宜庄. In Peng Wei 彭卫 ed., *Lishixue pinglun* 《历史学评论》 (Critical Historical Review), vol. 1 (Beijing: SSAP, 2013), pp. 116-146.

“Guanyu Xin Qingshi de jige wenti” 「关于新清史的几个问题」 (A few questions about the New Qing History), in Liu Fengyun et al., eds., *Qingdai zhengzhi yu guojia rentong* 《清代政治与国家认同》 (Politics and national identity in the Qing) (Beijing: Renmin daxue cbs, 2012).

“*Hushuo*: The Northern Other and the Naming of the Han Chinese.” In Thomas Mullaney, et al., eds., *Critical Han Studies* (Berkeley: University of California Press, 2012).

“National Minds and Imperial Frontiers: Inner Asia and China in the New Century.” In William Kirby, ed., *The People’s Republic of China at 60: An International Assessment* (Cambridge, MA: Harvard University Press, 2011).

“Yoroppa, Beikoku ni okeru Manshûgaku: kako, genzai, mirai” (Manchu studies in Europe and the United States: Past, Present, Future.” *Tôyô bunka kenkyû* 10 (March 2008).

“La Chine moderne: les mandchous et la définition de la nation.” *Annales: Histoire, Sciences Sociales*, November-December 2006.

“Manwen dang’an yu xin Qingshi” 「滿文檔案與新清史」 (Manchu archives and the new Qing history). *National Palace Museum Quarterly* 『故宮博物院季刊』, December 2006.

“The Manchus as Ethnographic Subject in the Qing.” In Joseph Esherick, Madelein Zelin, and Wen-hsin Yeh, eds., *Empire, Nation, and Beyond: Chinese History in Late Imperial and Modern Times*. Berkeley: Institute of East Asian Studies, 2006.

“Ethnicity in the Qing Eight Banners.” In Pamela Kyle Crossley, Helen Siu, and Donald Sutton, eds., *Empire at the Margins: Culture, Ethnicity, and Frontier in Early Modern China*. Berkeley and Los Angeles: University of California Press, 2006.

“Whose Empire Shall It Be? Manchu Figurations of Historical Process in the Early Seventeenth Century.” In Lynn Struve, ed., *Time and Temporality in the Ming-Qing Transition*. Honolulu: University of Hawai’i Press, 2005.

- “Manchus and the Hunt,” with Chia Ning. In James Millward, Ruth Dunnell, Mark Elliott, and Philippe Foret, eds., *Qing Inner Asian Empire at Chengde*. London and New York: RoutledgeCurzon, 2004.
- “The *Eating Crabs* Youth Book.” In Susan Mann and Yu-yin Cheng, eds., *Under Confucian Eyes: Documents on Gender in East Asian History*. Berkeley and Los Angeles: University of California Press, 2001.
- “The Manchu-Language Archives of the Qing and the Origins of the Palace Memorial System.” *Late Imperial China* 22.1 (June 2001).
- “Shindai hakki seido to Manshûjin no aidentitî” “清代八旗制度と満洲人のアイデンティティ” (The Eight Banner system and Manchu identity in the Qing). *Manzokushi kenkyû tsûshin* 『満族史研究通信』 10 (2001).
- “The Limits of Tartary: Manchuria in Imperial and National Geographies.” *Journal of Asian Studies* 59.3 (August 2000).
- “Manchu Widows and Ethnicity in Qing China.” *Comparative Studies in Society and History* 41.1 (January 1999).
- “Chûgoku no dai’ichi rekishi tôankanzô naikaku to kyûchû Manbun tôan no gaijutsu” “中国の第一歴史档案館蔵内閣と宮中満文档案の概述” (An outline of the Manchu holdings of the Grand Secretariat and Imperial Palace archives at the No. 1 Historical Archives, Beijing). *Tôbôgaku* 『東方学』 85 (January 1993), pp. 147-157.
- “Bannerman and Townsman: Ethnic Tension in Nineteenth-Century Jiangnan.” *Late Imperial China* 11.1 (June 1990), pp. 36-74.
- ◆ **Papers presented (since 2012)**
- “Locating Chinese Empire Under Heaven.” Paper presented at conference, “Chinese Ways of Thinking: Imagining the Global,” London School of Economics, 26 June 2014.
- “Discovering Empire in China.” International Institute for Asian Studies, University of Leiden, 23 June 2014.
- “Abel-Rémusat, la langue mandchoue et la sinologie.” Presented at conference, “Jean-Pierre Abel-Rémusat et ses successeurs: Deux cents ans de sinologie française en France et en Chine.” Académie des inscriptions et belles-lettres, Paris, 13 June 2014.
- “Legal Pluralism and Empire in ‘Imperial’ China.” Presented at conference, “Constructing Diversity: Ethnicity and Legal Culture in Chinese History,” Bryn Mawr College, 5 April 2014.
- “Discovering Empire in China.” UCLA Asia Institute, 3 March 2014.
- “Discovering Empire in China.” Institute for Advanced Studies, Princeton, 18 February 2014.
- “Discovering Empire in China.” Princeton Institute for International and Regional Studies, Princeton University, 17 February 2014.
- “The Return of the Native: The Debate over a ‘Second-Generation’ Ethnic Policy.” New England China Seminar, Fairbank Center for Chinese Studies, Harvard University, 19 November 2013.

- “The Return of the Native: The Debate over a ‘Second-Generation’ Ethnic Policy.” Institute of East Asian Studies Distinguished Speaker Series, University of California, Berkeley, 28 October 2013.
- “Was Traditional China an Empire?” Tan Lark Sye Memorial Lecture 3, Nanyang Technological University, Singapore, 5 September 2013.
- “The New Qing History: Influence and Response” (新清史研究的影响与回应) (in Chinese). Institute of Ethnic Studies, Central Minorities University, Beijing, 28 August 2013.
- “The ‘New Qing History’ and Its Reception in China.” Tan Lark Sye Memorial Lecture 2, Nanyang Technological University, Singapore, 22 August 2013.
- “The Qianlong Emperor in Triumph and Tragedy” (乾隆皇帝: 胜利与悲剧) (in Chinese). Tan Lark Sye Memorial Lecture 1, Nanyang Technological University, Singapore, 17 August 2013.
- “The New Qing History: Influence and Response” (新清史研究的影响与回应) (in Chinese). Department of History, Nanjing University, 9 May 2013.
- “Was China an Empire?” (传统中国是一个帝国吗?) (in Chinese). Institute for Humanistic Research, Fudan University, Shanghai, 7 May 2013.
- “The New Qing History: Influence and Response” (新清史研究的影响与回应) (in Chinese). Institute for Humanistic Research, Fudan University, Shanghai, 6 May 2013.
- “Was China an Empire?” Eighteenth-Century Interdisciplinary Salon Public Lecture, Washington University in St. Louis, 22 April 2013.
- “Imperial Thinking and the New Qing History.” Department of East Asian Studies, Princeton University, 8 April 2013.
- “Nation-making in China: Between History and Politics.” Association for Asian Studies Annual Meeting, San Diego, 23 March 2013.
- “Imperial Thinking’ and the New Qing History.” Tōyō Bunko, Tokyo, 10 December 2012.
- “Global Perspectives in the Debate over Chinese Ethnic Policy” (从全球视野看当前中国民族政策的争论) (in Chinese). Presented at conference, “Political Reforms and the Multiethnic Polity of China, or How to Understand China’s ‘Second Generation Nationality Policy,’” 国际学术会议, 中国的政治改革与少数民族的权益: 如何理解所谓的“第二代民族政策,” Shiga University, Hikone, Japan, 8 December 2012.
- “Imperial Thinking’ and the New Qing History.” University of Iowa, Center for Asian and Pacific Studies, 1 October 2012.
- “Was China an Empire?” Presented at workshop, “Borderlands: Imperialism, Colonialism, Environment, and Culture.” Vilnius, 22 September 2012.
- “The Reinvention of the Manchus: An Imperial People in Post-Imperial China.” 73<sup>rd</sup> Annual Morrison Lecture, Australian National University, Canberra, 20 June 2012.

“Imperial Thinking’ and the New Qing History.” University of Hong Kong, Institute of Humanities and Social Sciences, 28 May 2012.

“Other Stories: The Frontier in Qing History.” Keynote address at international workshop, “Defining the *Jecen*: The Evolution of the Qing Frontier, 1644-1918.” Hong Kong University and Hong Kong Baptist University, 25 May 2012.

“Qing History a Century After Empire: A Chinese *Historikerstreit*?” Center for Chinese Studies, University of New South Wales, Sydney, 11 May 2012.

“Inner Asia and the New Qing History.” Presented at conference, “The Past and Present of Inner Asian Studies – Towards Defining Places, Nomenclature and Approaches.” Australian National University, Canberra, 23 March 2012.

### PhD theses supervised\* and advised+

He Bian (History of Science, Harvard). Thesis: “Assembling the Cure: *Materia Medica* and the Culture of Healing in Late Imperial China” (2014)+. *Department of History, Princeton University*

Devon Dear (IAAS, Harvard). Thesis: “Marginal Revolutions: Economies and Economic Knowledge in a Chinese – Russian Borderland, 1860 – 1911”\* (2014). *Department of History, University of Kansas*

Benjamin Levey (HEAL, Harvard). Thesis: “Jungar Refugees and the Making of Empire on Qing China’s Kazakh Frontier, 1759-1773”\* (2013). *Department of History, University of Michigan, Dearborn*

Victor Seow (HEAL, Harvard). Thesis: “Carbon Technocracy: East Asian Energy Regimes and the Industrial Modern, 1900-1957”\* (2014). *Department of History, Cornell University*

Bryan Averbuch (NELC, Harvard). Thesis: “From Siraf to Sumatra: Seafaring and Spices in the Islamicate Indo-Pacific, Ninth-Eleventh Centuries C.E.”+ (2013). *Department of History, College of Staten Island*

Max Oidtmann (HEAL, Harvard). Thesis: “Between Patron and Priest: Amdo Tibet under Qing Rule, 1792-1911”\* (2013). *Department of History, Georgetown University - Doha Campus*

Jonathan Schlesinger (HEAL, Harvard). Thesis: “The Qing Invention of Nature: Environment and Identity in Northeast China and Mongolia, 1750-1850”\* (2013). *Department of History, Indiana University*

Hsiao-peí Yen (History, Harvard). Thesis: “Constructing the Chinese: Paleoanthropology and Anthropology in the Chinese Frontier”+ (2012). *Institute of Modern History, Academia Sinica*

David Brophy (IAAS, Harvard). Thesis: “Tending to Unite? The Origins of Uyghur Nationalism”\* (2011). *Department of History, University of Sydney*

Maya Peterson (History, Harvard). Thesis: “Technologies of Rule: Empire, Water, and the Modernization of Central Asia, 1867-1941”+ (2011). *Department of History, UC Santa Cruz*

Tashi Rabgey (Anthropology, Harvard). Thesis: “Specters of China: Tibetan Legal Recognition and the Politics of Sovereignty in Post-Democratization Taiwan”+ (2011). *Elliott School of International Affairs, George Washington University*

- Kristina Kleutghen (HAA, Harvard). Thesis: "The Qianlong Emperor's Perspective: Illusionistic Painting in Eighteenth-century China"+ (2010). *Department of Art History, Washington University in St. Louis*
- Rian Thum (IAAS, Harvard). Thesis: "The Sacred Routes of Uyghur History"\* (2010). *Department of History, Loyola University of New Orleans*
- Lawrence Zhang (HEAL, Harvard). Thesis: "Power for a Price: Office Purchase, Elite Families, and Status Maintenance in Qing China"+ (2010). *Institute for the Humanities & Social Sciences, University of Hong Kong*
- Alexander Akin (EALC, Harvard). Thesis: "Contending Cartographies in the Late Ming Publishing Boom: A Trans-Regional Phenomenon"+ (2009). *Bolerium Books, San Francisco*
- Loretta Kim (History, Harvard). Thesis: "Marginal Constituencies: Qing Borderland Policies and Vernacular Histories of Five Tribes on the Sino-Russian Frontier"\* (2009). *School of Modern Languages and Cultures, University of Hong Kong*
- Matthew Mosca (HEAL, Harvard). Thesis: "Qing China's Perspective on India, 1750-1847"+ (2008). *Department of History, College of William and Mary*
- Elena Chiu (East Asian Languages, UCLA). Thesis: "Cultural Hybridity in Manchu Bannermen Tales (*zhidishu*)"+ (2007). *Department of Asian Languages and Cultures, University of Massachusetts, Amherst*
- Jessica Chapman (History, UC Santa Barbara). Thesis: "Debating the Will of Heaven: South Vietnamese Politics and Nationalism in International Perspective, 1953-1956"+ (2006). *Department of History, Williams College*
- Jeff Snyder-Reinke (History, University of Michigan). Thesis: "Dry Spells: Rainmaking, Power, and the State in North China, 1873-1879"+ (2006). *Department of History, College of Idaho*
- Seunghyun Han (EALC, Harvard). Thesis: "Reinventing Local Tradition: Politics, Culture and Identity in Early 19<sup>th</sup>-c. Suzhou"+ (2005). *Department of History, Konkuk University*
- Yonggyu Lee (NELC, Harvard). Thesis: "Seeking Loyalty: The Inner Asian Tradition of Personal Guards and Its Influence in Persia and China"+ (2004).
- Hoong Teik Toh (IAAS, Harvard). Thesis: "Tibetan Buddhism in Ming China"+ (2004).
- Ruohong Li (IAAS, Harvard). Thesis: "A Tibetan Aristocratic Family in Eighteenth-century Tibet: A Study of Qing-Tibetan Contact"+ (2002). *Harvard-Yenching Institute*
- Dan Shao (History, UC Santa Barbara). Thesis: "Ethnicity in Empire and Nation: Manchus, Manzhouguo, and Manchuria, 1911-1952"+ (2002). *Department of East Asian Languages and Cultures, University of Illinois, Champaign-Urbana*