**Mark C. Elliott**

**Curriculum vitae**

**Vice Provost for International Affairs, Harvard University**

**Mark Schwartz Professor of Chinese and Inner Asian History,**

**Department of East Asian Languages and Civilizations and Department of History**

Cambridge, Massachusetts 02138

+1 617 496 5343 / mark\_elliott@harvard.edu

**Education**

Ph.D., History, University of California, Berkeley, 1993

Senior Advanced Research Student, People’s University of China, Beijing, 1990

Research Student, Institute for the Study of the Languages and Cultures of Asia and Africa,

Tokyo University of Foreign Studies, Tokyo, 1987-1990

M.A., East Asian Studies, Yale University, New Haven, 1984

General Research Student, Liaoning University, Shenyang, 1982-1983

Inter-University Program in Chinese Language Studies, Taipei, 1981-1982

B.A., History *summa cum laude*, Phi Beta Kappa, Yale University, New Haven, 1981

**Areas of specialization**

History of China, especially China after 1600; Inner Asian history; Manjuristics

**Professional experience**

2015- Vice Provost for International Affairs

2013-2015 Director, Fairbank Center for Chinese Studies

2010-2011 Acting Director, Fairbank Center for Chinese Studies

2010-2011 Acting Chair, Harvard China Fund

2004- Mark Schwartz Professor of Chinese and Inner Asian History, Department of East Asian Languages and Civilizations, Harvard University

2003-2004 Professor, Department of East Asian Languages and Civilizations, Harvard University

2002-2003 Associate Professor, Department of History, University of Michigan, Ann

Arbor

2000-2001 Visiting Associate Professor, Department of East Asian Languages and

Civilizations, Harvard University

1999-2003 Associate Professor, Department of History, University of California, Santa

Barbara

* 1. Assistant Professor, Department of History, University of California, Santa Barbara

**Publications**

Books

*Emperor Qianlong: Son of Heaven, Man of the World*. Library of World Biography series. Longman/Pearson, 2009. Korean translation, October 2011. Chinese translation, May 2014.

*New Qing Imperial History: The Making of Inner Asian Empire at Qing Chengde*. With James Millward, Ruth

Dunnell, and Philippe Foret. London and New York: RoutledgeCurzon, 2004.

*The Manchu Way: The Eight Banners and Ethnic Identity in Late Imperial China*. Stanford: Stanford University

Press, 2001. Paperback edition, 2003. Korean translation, 2009.

*The Bordered Red Banner Archives in the Toyo Bunko I: Introduction and Catalogue*, with Kanda Nobuo, et al. Tokyo:

Toyo Bunko, 2001.

Recent articles and book chapters

“What Is the Source of Ethnic Tension in China?” In Jennifer Rudolph and Michael Szonyi, eds., *The China Questions* (Cambridge, MA: Harvard University Press, 2018), pp. 33-42.

“A Demographic Estimate of the Population of the Qing Eight Banners” (with Cameron Campbell and James Lee). *Etudes chinoises* 35.1 (January 2017), pp. 9-40.

“Cong ‘Xin Qingshi’ dao Manxue fanshi” 「從「新清史」到滿學範式 」(From the “New Qing History” to the Manchu studies paradigm) (with Liu Xiaomeng and Xiang Biao). *Ershiyi shiji yuekan* 《二十一世紀月刊》(Twenty-first century quarterly) 157 (October 2016), pp. 4-26.

“The Case of the Missing Indigene: Debate over a ‘Second-Generation Ethnic Policy’.” *The China Journal* 73 (January 2015).

“Abel-Rémusat, la langue mandchoue et la sinologie.” *Comptes Rendues de l’Academie des Inscriptions et Belles-Lettres* 2014.2 (April-June), pp. 973-993.

“Frontier Stories: The Periphery as Central in Qing History.” *Frontiers of History in China* 9.3 (December 2014), pp. 336-360.

“Chuantong Zhongguo shi yige diguo ma” 「传统中国是一个帝国吗」(Was traditional China an empire?). *Dushu* 《读书》2014.1.

“Ershiyishiji ruhe shuxie Zhongguo lishi: ‘Xin Qingshi’ yanjiu de yingxiang yu huiying” 「21世纪如何书写中国历史：“新清史”研究的影响与回应」(Writing Chinese history in the 21st c.: the influence and response to the “New Qing History”), with Ding Yizhuang 定宜庄. In Peng Wei 彭卫ed., *Lishixue pinglun*《历史学评论》(Critical Historical Review), vol. 1 (Beijing: SSAP, 2013), pp. 116-146.

“The Real China Model.” *International Herald Tribune*, 13 November 2012. available at http://www.nytimes.com/2012/11/14/opinion/the-real-china-model.html

“Guanyu xin Qingshi de jige wenti” “关于新清史的几个问题”, in Liu Wenpeng et al., eds., *Qingdai zhengzhi yu guojia rentong* 《清代政治与国家认同》(Politics and national identity in the Qing) (Beijing: Renmin daxue cbs, 2012), pp. 3-15.

“*Hushuo*: The Northern Other and the Naming of the Han Chinese.” In Thomas Mullaney, et al., eds., *Critical Han Studies* (Berkeley: University of California Press, 2012) pp. 173-190.

“National Minds and Imperial Frontiers: Inner Asia and China in the New Century.” In William Kirby, ed., *The People’s Republic of China at 60: An International Assessment* (Cambridge, MA: Harvard University Press, 2011), pp. 401-412.

**Recent lectures presented**

“Silk Roads Old and New: A Historical and Cultural Perspective on the Belt-and-Road Initiative.” Ashoka University, New Delhi, 19 March 2018.

“The Qing Discovery of Empire in the Late 19th c.” At Kreddha Institute Conference, “The Effect on Inner- and East Asian Relations of the Advent of Modern International Law and the End of the Qing Empire: Perspectives of Contemporary Sources,” Oxford University, 25 September 2017.

“Manchu Sources and the Problem of Translation.” Conference, “Manchu in Global History: A Research Language for Qing Historians.” Department of East Asian Studies, University of Göttingen, Göttingen, 20 September 2017.

“Jueqi haishi fuxing? Jin ershinianlai Manxue de quanqiu fazhan” 崛起还是复兴? 近二十年来满学的全球发展 (Rise or revival? The development of Manchu studies around the world in the last twenty years). Keynote lecture, Manchu Studies Institute, Jilin Normal University, Changchun, 3 July 2017.

“Lei Musha zai Manwen yu Hanwen zhi jian” 雷暮沙在满文与汉文之间 (Abel-Rémusat between Manchu and Chinese). Manchu Studies International Conference, Jilin Normal University, Siping, 28-29 June 2017.

“Inner Asian Approaches to China’s Past: Thoughts on the New Qing History and History Writing in China Today.” Department of History and Asian Studies Center, Bogazici University, Istanbul, 5 May 2017.

“Back from the Brink: The Global Revival of Manchu Studies.” Lecture in Honor of James E. Bosson (1933-2016). UC Berkeley Institute for East Asian Studies, Berkeley, 27 April 2017.

“Dang women tan ‘diguo’ shi, women tanxie shenma? – huayu, fangfa, yu gainian kaogu” 当我们谈「帝国」时，我们谈些什么？－－话语，方法与概念考古 (What are we talking about when we talk about ‘empire’? Discourse, method, and *begriffsgeschichte*). “Ideas and Methods: A Changing Order, Interweaving Civilizations – The Inside and Outside of Historic China” International Summit Dialogue and Conference, Beijing Normal University, Beijing, 22 October 2016.

“The Qing, *Zhongguo*, and ‘China’.” International symposium, “What Is China?” Royal Swedish Academy of Letters, History and Antiquities, Stockholm, 2-3 June 2016.

“Huigu yu zhanwang: guanyu Zhongguo Manxue yanjiu” 回顾与展望——关于中国的满学研究. (Retrospect and prospect: On Manjuristics in China). With Liu Xiaomeng, CASS. University of Hong Kong Critical Dialogues series, UHK Institute for Humanities and Social Sciences, Hong Kong, 20 May 2016.

“Diguo de zhuanxiang yu qi dui Zhongguo lishi yanjiu de yiyi” 帝國的轉向及其對中國歷史研究的意義 (The Imperial Turn and Its Meaning for Chinese History). Academia Sinica Lectures on Humanities and Social Sciences, Taipei, 27 May 2016.

“Lishixue yu zhengzhi huayu: guanyu Xin Qingshi de fanxing yu huiying” 歷史學與政治話語：關於新清史的反省與回應 (A Reflection and Response to the New Qing History). Academia Sinica Lectures on Humanities and Social Sciences, Taipei, 25 May 2016.

“A Reflection and Response to the Debate on the New Qing History.” Department of Asian History, Seoul National University, 11 January 2016.

“Diguo de zhuanxing ji qi dui Zhongguo lishi de yiyi” 帝国转向及其对中国历史的意义 (The Imperial Turn and Its Meanings for Chinese History”). Department of History, Tsinghua University, 11 December 2015.