

# CURRICULUM VITAE

APPLICANT INFORMATION			
Name (as listed on passport)		Family name: NGUYEN	Given name: PHUC ANH
漢字: 阮福英		Gender: Male	
Place of birth	City: Hanoi	Province: Hanoi	Country: Vietnam
Citizenship: Vietnam			
Present title as faculty member: Lecturer			
University: Vietnam National University, Hanoi		Department: Department of Literature	
Field: Sino-Nom studies			
Office address: Level 3, Block B, No.336 Nguyen Trai Rd, Thanh Xuan dist, Hanoi, Vietnam			
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## EDUCATION

August 2015 – December 2016	<b>Harvard University, Harvard – Yenching Institute, Cambridge, MA, USA</b> Visiting Fellow in Anthropology at Harvard – Yenching Institute.
October 2012-present	<b>Tokyo Metropolitan University-Graduate School of Humanities, Tokyo, Japan</b> <i>Ph.D. candidate in Anthropology, expected completion in September 2015</i> Dissertation submitted in partial fulfillment of the requirements
January 2010-present	<b>Vietnam Academy of Social Sciences-Graduate Academy of Social Sciences, VN</b> <i>Ph.D. candidate in Sino-Nom studies, expected completion in January 2017</i> Dissertation submitted in partial fulfillment of the requirements
September 2004-June 2008	<b>Vietnam National University, College of Social Sciences and Humanities, HN, VN</b> <i>Bachelor of Arts, Summa Cum Laude, June 2008</i> Major: Sino-Nom Studies GPA: 8.7/10.0 GPA for Fundamental and core courses: 9.3/10.0

## AREAS OF SPECIALIZATION

Politics of identity.  
Governmentality and neoliberalism in Vietnam  
History of Vietnam, especially nation-building process.  
Nationalism and Ethnicity

## HONORS

<b>The Harvard – Yenching Institute Fellowships</b> Visiting Fellows, Harvard University, USA, September 2015 – December 2017	2015
<b>The Asian Graduate Student Fellowships</b> National University of Singapore, Singapore, 15 <sup>th</sup> May – 28 <sup>th</sup> June.	2014
<b>Tokyo Metropolitan University Grant for Overseas Training</b> Grant for participation in American Folklore Society 2013 Annual Meeting, Providence, US. Grant for participation in academic activities at Harvard University.	2013

<b>Asian Human Resources Fund</b> <i>Fund by Tokyo Metropolitan Government</i> Tokyo Metropolitan University, Tokyo, Japan	2012-2015
<b>Certificate of Merit awarded for Student Scientific Research (1996-2010 period)</b> <i>For excellent achievement</i> College of Social Sciences and Humanities, Vietnam National University-Hanoi.	2010
<b>The Student Scientific Research Papers Competition Award</b> First Prize, Ministry of Education and Training, Vietnam.	2007

## EMPLOYMENT

9/2014 – 9/2015: Co - research of the project on “Vietnamese Culture in Okinawa Island” supported by Department of Anthropology, Tokyo Metropolitan University, Japan.

9/2013 – 9/2015: Co - research of research project supported by the National Foundation for Science and Technology Development of Vietnam on “Research on Culture and Language of Kinh Minority in Dongxing, Guangxi, China”

2011 - 2012: Manager of “Ancient Documents Supplies” project for Vietnam Institute of Cultures and Arts, Ministry of Culture, Sports and Tourism of Vietnam.

08/2011 - 09/2012: Project Manager of “Vietnamese History Online” program supported by AI company and Vietnam Post and Telecommunications Group.

01/2009 – present: lecturer, College of Social Sciences and Humanities, Vietnam National University, Hanoi, Vietnam.

### Course:

- Introduction Course of Sino – Nom Studies
- Yijing (The Book of Changes)
- Informatics for Sino-Nom Studies

## PROFESSIONAL ASSOCIATIONS

International Union of Anthropological and Ethnological Sciences (IUAES)

American Folklore Society (AFS)

International Asia Folklore Society (IAFS)

American Anthropological Association (AAA)

## PUBLICATIONS

- 2012 “Những tư liệu về nguyên quán Lý Công Uẩn” [A critical view of historical documents on Lý Công Uẩn’s homeland], *The Journal of Research and Development*, Huế, Vietnam, 8-9 (97-98), 2012, pp.182-204. (Vietnamese)
- 2012 “Phân nhóm các văn bản Dịch kinh tiết yếu và các biến thể của nó” [*Yijing Daquan Jieyao* (易經大全節要) and its versions: A perspective of textual criticism], *Bulletin of Sino-Nom Studies* 2011, Hanoi: The Gioi Publishing House, 2012. (Vietnamese).
- 2012 “Từ việc khảo sát các hệ bản Tứ thư Ngũ kinh đại toàn ở Việt Nam bàn về vai trò của hệ thống Đại toàn trong khoa cử truyền thống” [*Sishu Wujing Daquan* (四書五經大全) and its position in Vietnam traditional examination], *Sino – Nom Review*, 1(110), pp.28-45. (Vietnamese)
- 2011 “Studies of Hung Vuong by foreign scholars and diachronic Chinese ones in particular,” *Vietnam Social Sciences*, 6 (146), pp.12-28. (English)
- 2011 “Luận ngữ tinh hoa và thực chất thái độ “tôn Khổng” của Nguyễn Phúc Ứng Trình” [Lunyu Qinghua (論語菁華) and The Substance of Nguyễn Phúc Ứng Trình (阮福膺脛)’s “Veneration of Confucius” Attitude], *Sino – Nom Review*, 2 (105), 2010, pp.27-44. (Vietnamese)
- 2010 “Bối cảnh tri thức và sự hình thành Hóa nguyên luận của Lê Văn Ngữ” “[Intellectual context and the formation of Lê Văn Ngữ (黎文啟)’s theory of creation], *Sino – Nom Review*, 3 (100), 2010, pp.27-44. (Vietnamese)
- 2010 “Tình hình Nghiên cứu Văn tâm điều long trong giai đoạn cổ điển và sự ra đời của Văn tâm điều long học hiện đại” [Review of some achievements of *Wenxindiaolong* studies (文心雕龍學) in traditional China and the birth of modern

*Wenxindiaolong* studies], *Bulletin of Sino-Nom Studies 2009*, Hanoi: Hanoi: The Gioi Publishing House, 2010, pp.37-89. (Vietnamese)

- 2009 “Một góc nhìn phê phán về Long học hiện đại” [A critical view of *Wenxindiaolong* studies (文心雕龍學) in modern China], *Foreign Literature Review*, 6 (84), 2009, pp.107-120. (Vietnamese)
- 2007 “Luận giải nhan đề tác phẩm *Văn tâm điều long* của Lưu Hiệp” [An interpretation on the title of Liu Xie (劉勰)’s *Wenxindiaolong* (文心雕龍)], *Sino – Nom Review*, 85, 6 (2007), pp. 65-71. (Vietnamese)

## CONFERENCE/WORKSHOP/SYMPOSIA PRESENTATIONS

- 2015 “Fictive Kinship as a Technique of Governance in Contemporary Vietnam: Hung Kings and the Global Economy,” Panel 44: *Harnessing Foundational Myths: Hùng Kings in Three Vietnams, 1965-2015* – Sponsored by the Vietnam Studies Group, AAS Annual Conference 2016, Seattle, Washington, U.S.A, March 31 – April 3, 2016, 2016.
- 2015 “Fictive kinship as a Technique of Governance: Hùng King’s legend and neoliberal capitalism in Contemporary Vietnam”, American Anthropological Association 114th AAA Annual Meeting, Denver, Colorado, U.S.A, November 18<sup>th</sup> – 22<sup>nd</sup>, 2015. (paper in English).
- 2015 “Fictive kinship as a Technique of Governance: Hung king’s legend and neoliberal capitalism in Contemporary Vietnam”, SOAN Fall 2015 Colloquium Series, “Anthropologists from the Dept. of Social Anthropology Tokyo Metropolitan University (TMU), Department of Sociology and Anthropology, Metropolitan State University of Denver, U.S.A, Nov. 16, 2015.
- 2015 “Fictive kinship as a Technique of Governance: Hùng king’s legend and neoliberalism in contemporary Vietnam”, 2015 Annual Conference on Southeast Asian Studies in Taiwan on “Monsoon Asia: The past and Present of Southeast Asia”, The Academia Sinica, National Tsing Hua University, TAIWAN, 11<sup>th</sup> – 12<sup>th</sup> June, 2015. (paper in English).
- 2014 “Fictive kinship as a technique of governance: The worshipping national ancestors (Hùng kings) in Vietnam”, International Asia Folklore Society (IAFS): International Forum on Chung Yeung Festival and Asian Filial Piety & The 15<sup>th</sup> International Asia Folklore Society Conference, Xiaogan City, Hubei Province, CHINA, 20<sup>th</sup> – 23<sup>th</sup> September, 2014. (paper in English)
- 2014 “Vietnamese as a homogeneous nation: The legend of Hung kings and the politics of identity”, The 9<sup>th</sup> Asian Graduate Forum on Southeast Asian studies, Asia Research Institute, National University of Singapore, SINGAPORE, 25<sup>th</sup> June – 27<sup>th</sup> June, 2014. (paper in English)
- 2014 “Hung kings myths and ideological struggle to establish Vietnamese identity”, IUAES2014 inter-congress: the future with/of anthropologies, International Union of Anthropological and Ethnological Sciences, Chiba, JAPAN, 15<sup>th</sup>-18<sup>th</sup> May, 2014. (paper in English)
- 2013 “The revival of Hung kings myths in contemporary Vietnam”, American Folklore Society 2013 Annual Meeting, American Folklore Society, Providence, USA, 16<sup>th</sup>-19<sup>th</sup> Oct, 2013 (paper in English).
- 2012 “Những tư liệu về nguyên quán Lý Công Uẩn - Từ góc nhìn phê phán sử liệu” [Where is Lý Công Uẩn’s homeland: A critical view of historical documents], Cultural interactions between Vietnam and East Asia: Some case Studies, hold by College of Social Sciences and Humanities (Vietnam National University) in Hanoi, Harvard-Yenching Institute (Harvard University), and Chinese University of Hong Kong, Hanoi, VIETNAM, 13<sup>th</sup>-20<sup>th</sup> May, 2012 (paper in Vietnamese).
- 2012 “Về khái niệm “Văn hóa thủ sao bản” của Điền Hiểu Phi” [On the concept of Xiaofei Tian’s Manuscript Culture], The workshop “Comparative Literature in the Reform Period in Vietnam”, College of Social Sciences and Humanities, Hanoi, VIETNAM, Nov 2011 (paper in Vietnamese).
- 2011 Nguyen Phuc Anh 阮福英, “Vietnam Kinh Ethnic Group’s Đình Cultural Space and Worship of Tutelary Spirits: A Case Study of “đình Thanh Nga”, Thanh Hóa Province 越南京族的亭文化与城隍崇拜: 对清化省、菁莪亭研究, The workshop “Ethnography of Kinh ethnic group”, Fengchenggang city, Guangxi, CHINA, 14<sup>th</sup> July, 2011 (paper in Chinese).
- 2011 “*Tứ thư ngũ kinh đại toàn* và vị trí của chúng trong khoa cử truyền thống Việt Nam” [*The Complete Interpretation of the Sishu - Wujing* 四書五經大全 and its position in Vietnamese traditional examination], The international conference “Vietnam and China: Cultural and Literary Interrelation in History”, College of Social Sciences and Humanities, Vietnam National University-Ho Chi Minh city, Ho Chi Minh city, VIETNAM, 21<sup>st</sup> Sep, 2011 (paper in Vietnamese).
- 2011 “Hiện tượng diễn nghĩa phá chú và vấn đề tác giả phần diễn nghĩa của *Dịch kinh đại toàn tiết yếu diễn nghĩa*” [The contradiction between Nom-interpretations and exegeses in Chinese: Examining the real author of *Yijing Daquan Jieyao*

*Yanyi* (易經大全節要演義), The workshop “Nom Scripts and Confucian Classics, Hanoi: College of Social Sciences and Humanities, Vietnam National University-Hanoi, Hanoi, VIETNAM, Aug 2011 (paper in Vietnamese).

- 2010 “Xu hướng kết hợp Trình – Chu trong Dịch học Đông Á” [Examining tendencies of combining Chengyi (程頤)’s and Zhuxi (朱熹)’s Zhouyi-Studies (易學) in East Asian classical studies (東亞經學)], The workshop “Zhuxi and East Asian Confucianism”, Hanoi: College of Social Sciences and Humanities, Vietnam National University-Hanoi, Hanoi, VIETNAM, Aug 2010 (paper in Vietnamese).

## TRANSLATIONS

LANGUAGES		
Native language:	Vietnamese	
Please indicate your knowledge of English and any other second languages.		
ENGLISH	Speak: fluently	Read: fluently
CHINESE	Speak: fluently	Read: fluently
JAPANESE	Speak: fairly well	Read: fairly well
CLASSICAL CHINESE	Speak: N/A	Read: fluently
VIETNAMESE NOM SCRIPTS	Speak: N/A	Read: fluently
KOREAN	Speak:	Read:

- 2011 Translate Zhaoying Chen (陳昭瑛), *Taiwan Confucianism: Origins, Development and Transformation* (臺灣儒學: 起源, 發展與轉化), Taipei City: National Taiwan University Press, 2008 [民 97] from Taiwanese Mandarin into Vietnamese, published under the name: Trần Chiêu Anh, *Nho học Đài Loan: Khởi nguồn, Phát triển và Chuyển hóa*, Hà Nội: Nhà xuất bản Đại học Quốc gia Hà Nội, 2011.